U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expires February 28, 2009

| Nation                   | nal,Flood Insurance Pro   | gram   | Important:  | Read the i                                     | nstructions o                                 | n pages 1-  | 8.   |   |
|--------------------------|---|--|---|--|---|---|--|---|
| 100                      |   |  |   | TION A - PRO                                   | OPERTY INFO                                   | RMATION   | 1/4  | For Insurance Company Use:  |
| A1.                      | A1. Building Owner's Name Munds Park RV Resort  |  |   |  |   |   |  | Policy Number   |
|                          | Building Street Addres<br>0 Munds Ranch Road  | Company NAIC Number  |   |  |   |   |  |   |
| .0                       | City Munds Park S   | ate AZ ZIP C   | ode 86017   |  |   |   |  |   |
|                          | Property Description (I<br>ds Park RV Resor <mark>t Spa</mark>  |  |   | umber, Legal                                   | Description, etc.                             | )   |  |   |
| A5.<br>A6.<br>A7.<br>A8. | Building Use (e.g., Res<br>Latitude/Longitude: Lat<br>Attach at least 2 photo<br>Building Diagram Num<br>For a building with a cr<br>a) Square footage of<br>b) No. of permanent f<br>enclosure(s) walls<br>c) Total net area of fice | t Long. graphs of the butter 5 awl space or encrawl space or e lood openings in within 1.0 foot al ood openings in | closure(s), provide<br>nclosure(s)<br>the crawl space or<br>love adjacent grade<br>A8.b | e is being used  N/A sq ft  N/A  N/A sq        | A9. Fo<br>a)<br>b)                            | Horizo<br>insurance.<br>or a building w<br>Square foot<br>No. of perm<br>walls within<br>Total net an | age of atta<br>anent flood<br>1.0 foot ab<br>ea of flood   | ched garage, provide: ched garage <u>N/A</u> sq ft d openings in the attached garage love adjacent grade <u>N/A</u> openings in A9.b <u>N/A</u> sq in |
|                          |   |  | TION B - FLOOD I  | NSURANCE                                       | RATE MAP (                                    | FIRM) INFO  | RMATIO   | N   |
|                          | NFIP Community Name<br>onino County, Arizona  |  | lumber  | B2. County Na<br>Coconino Cou                  |   |   |  | B3. State<br>Arizona  |
| B4.                      | Map/Panel Number<br>3959  | B5. Suffix<br>B  | B6. FIRM Index<br>Date<br>9/30/1995   | Effecti  | . FIRM Panel<br>ve/Revised Date<br>11/16/1983 | Z   | . Flood<br>one(s)<br>one A   | B9. Base Flood Elevation(s) (Zone<br>AO, use base flood depth)<br>6468.22   |
| */<br>C2. E<br>b<br>B    | duilding elevations are to a new Elevation Certifications – Zones A1-/elow according to the total tenchmark Utilized BM Conversion/Comments   | pased on:<br>tate will be requi<br>A30, AE, AH, A (<br>building diagram<br>#345 Vertical D                         | with BFE), VE, V1-V3<br>specified in Item A7.   | wings*<br>in of the buildir<br>30, V (with BFI | Building U                                    | nder Construc   | ction*   | ☑ Finished Construction  H, AR/AO. Complete Items C2.a-g  |
| a) T                     | op of bottom floor (incl  | osure floor)   |   |  |   |   |  |   |
| b)<br>c)<br>d)           | b) Top of the next higher floor c) Bottom of the lowest horizontal structural member (V Zod) Attached garage (top of slab) e) Lowest elevation of machinery or equipment servicing the  |  | nes only)   | N/A<br>N/A<br>N/A<br>N/A                       | feet feet                                     | met met   | eters (Puerto Rico only)<br>eters (Puerto Rico only)<br>eters (Puerto Rico only)<br>eters (Puerto Rico only) |   |
| f)                       | (Describe type of equipment in Comments) f) Lowest adjacent (finished) grade (LAG) g) Highest adjacent (finished) grade (HAG)   |  |   | 6468.75<br>6468.75                             | ⊠ feet  |   | ers (Puerto Rico only)<br>ers (Puerto Rico only)   |   |
|                          |   | 05071  | · OUDVEVO   | - FUOINEE                                      |   |   |  |   |
| Thin                     | contification is to be sig  |  | ON D - SURVEYOR   |  |   |   |  |   |
| inform<br>I und          | certification is to be sig<br>mation. I certify that the<br>lerstand that any false.<br>Check here if comment   | e information on<br>statement may b  | this Certificate repre<br>e punishable by fine  | sents my best                                  | efforts to interpr                            | et the data av  | ailable.   | PLACE   |
| Certifier's Name         |   |  |   |  | License Number                                |   |  | SEAL<br>HERE  |
| Title                    |   |  | Company Nar   | ne   | -   |   | 7  | 110-1/6   |
| Addr                     | ess   |  | City  |  | State Z                                       | IP Code   | 3.41   |   |
| Signa                    | ature   |  | Date  | Telepho  | ne  |   |  |   |
| 01.534                   | 2000  |  | 2.500   |  | W   |   |  |   |

|  | paces, copy the corresponding infor  |  |   | For Insurance Company Use:           |  |  |  |  |
|--|--|--|---|--------------------------------------|--|--|--|--|
| Building Street Address (included  | ding Apt., Unit, Suite, and/or Bldg. No.) or P   | .O. Route and Box No.  |   | Policy Number                        |  |  |  |  |
| City State ZIP Co.   | de   |  |   | Company NAIC Number                  |  |  |  |  |
| SE   | CTION D - SURVEYOR, ENGINEER,  | OR ARCHITECT CERTIFIC  | CATION (CONT                            | INUED)                               |  |  |  |  |
| Copy both sides of this Elevati  | on Certificate for (1) community official, (2)   | insurance agent/company, and   | (3) building owne                       | er.                                  |  |  |  |  |
|  | the lowest structural member of the Park M   |  |   |                                      |  |  |  |  |
|  |  |  |   |                                      |  |  |  |  |
|  |  |  |   |                                      |  |  |  |  |
|  |  |  |   |                                      |  |  |  |  |
| Signature  |  | Date   | THERE                                   |                                      |  |  |  |  |
| SECTION E - BUILDIN  | G ELEVATION INFORMATION (SUR   | VEV NOT DECITIOED) FOR   | ZONE AO AN                              | Check here if attachmen              |  |  |  |  |
| The second secon |  |  |   |                                      |  |  |  |  |
| For Zones AO and A (without  | BFE), complete Items E1-E5. If the Certific  | ate is intended to support a LOI   | MA or LOMR-F re                         | equest, complete Sections A, B,      |  |  |  |  |
| and C. For Items E1-E4, use  | natural grade, if available. Check the meas  | surement used. In Puerto Rico  | only, enter meter                       | 5.                                   |  |  |  |  |
| grade (HAG) and the low  | ation for the following and check the approp<br>vest adjacent grade (LAG).             |  | e elevation is abo                      | ove or below the highest adjacent    |  |  |  |  |
| a) Top of bottom floor (in   | ncluding basement, crawl space, or enclosu   | re) is feet  | meters ab                               | ove or Delow the HAG.                |  |  |  |  |
| b) Top of bottom floor (including basement, crawl space, or enclosure) is feet meters above or below the LAG.  E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor  |  |  |   |                                      |  |  |  |  |
| (elevation C2.b in the diagrams) of the building is ☐ feet ☐ meters ☐ above or ☐ below the HAG.  |  |  |   |                                      |  |  |  |  |
| E3. Attached garage (top of slab) is feet  |  |  |   |                                      |  |  |  |  |
| E4. Top of platform of machi   | hery and/or equipment servicing the building   | g is feet  | meters above                            | or below the HAG.                    |  |  |  |  |
| ordinance? Yes   | d depth number is available, is the top of th  No Dunknown. The local official mu      | e bottom floor elevated in accor<br>ist certify this information in Sec  | rdance with the co                      | ommunity's floodplain managemen      |  |  |  |  |
|  |  |  |   |                                      |  |  |  |  |
| SE   | CTION F - PROPERTY OWNER (OR   | OWNER'S REPRESENTAT  | TIVE) CERTIFIC                          | CATION                               |  |  |  |  |
| The property owner or owner's  | authorized representative who completes \$   | Sections A, B, and E for Zone A  | (without a FEMA                         | -issued or community-issued BFE      |  |  |  |  |
| or Zone AO must sign here. The   | he statements in Sections A, B, and E are of<br>authorized Representative's Name       | correct to the best of my knowled  | dge.                                    |                                      |  |  |  |  |
| r roporty Owner 3 or Owner 3 P   | totionzed Representative's Name  |  |   |                                      |  |  |  |  |
| Address  |  | City   | State                                   | ZIP Code                             |  |  |  |  |
| Signature  |  | Date   | Telephone                               |                                      |  |  |  |  |
| Comments   |  | No contract of the contract of |   |                                      |  |  |  |  |
|  |  |  |   |                                      |  |  |  |  |
|  |  |  |   | Check here if attachme               |  |  |  |  |
|  | SECTION G - COMMUN   | ITY INFORMATION (OPTIC   | ONAL)                                   |                                      |  |  |  |  |
| he local official who is authorize   | ed by law or ordinance to administer the cor   | mmunity's floodolain manageme  | ant ordinance con                       | complete Sections A, B, C (or E),    |  |  |  |  |
| The information in Sec.  | e. Complete the applicable item(s) and sign  | below. Check the measureme   | ent used in Items                       | G8. and G9.                          |  |  |  |  |
| is authorized by law to  | tion C was taken from other documentation certify elevation information. (Indicate the | ithat has been signed and seale<br>source and date of the elevation  | ed by a licensed :<br>n data in the Com | surveyor, engineer, or architect who |  |  |  |  |
| 2. A community official co   | ompleted Section E for a building located in   | Zone A (without a FEMA-issue   | d or community-is                       | ssued BFE) or Zone AO                |  |  |  |  |
| <ol><li>The following information</li></ol>  | ion (Items G4G9.) is provided for commun   | ity floodplain management purp   | oses.                                   |                                      |  |  |  |  |
| G4. Permit Number  | G5. Date Permit Issued   | G6. Date Certif  | ficate Of Complia                       | nce/Occupancy Issued                 |  |  |  |  |
| BD-08-0345   | 4/17/08  | Not yet issued   | 1000                                    |                                      |  |  |  |  |
| 7. This permit has been issued   |  | ubstantial Improvement   |   |                                      |  |  |  |  |
| G8. Elevation of as-built lowest floor (including basement) of the building: 6470,75   |  |  |   |                                      |  |  |  |  |
| 9. BFE or (in Zone AO) depth of  | f flooding at the building site: 64  | 68.22  | (PR) Datum                              |                                      |  |  |  |  |
| Local Official's Name William I  | L. Towler  | Title Community De   | velooment Direct                        | or/Floodplain Administrator          |  |  |  |  |
| Community Name Coconino C  | county   |  | Telephone 928-679-8850                  |                                      |  |  |  |  |
|  |  | The state of the s | -0000                                   |                                      |  |  |  |  |
| Typany ant   | 60 FOR WILLAM L. TOWL  | PZ Date 5/7/08   |   |                                      |  |  |  |  |
| Comments Park Model Pad El   | evations certified by Brad Dixon PE with Ep  | C. See Munde Park BV Docort  | , Phase 3 As-Bui                        | t Improvement Plans on file at       |  |  |  |  |
| County Community D   | evelopment. G8 elevation is the lowest stru  | ctural member of the Park Mode   | el RV.                                  | 1                                    |  |  |  |  |
|  |  |  |   |                                      |  |  |  |  |
|  |  |  | 1 1 1 1 1 1 1 1 1 1                     |                                      |  |  |  |  |
| MA Form 01 21 Fahrusa  |  |  |   | Check here if attachmen              |  |  |  |  |

## Building Photographs See Instructions for Item A6.

|   | For Insurance Company Use: |
|---|----------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 17750 Munds Ranch Road, Space 266 | Policy Number              |
| City Munds Park State AZ ZIP Code 86017   | Company NAIC Number        |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.

Taken 4/30/08 Front View

