



## Coconino County LEPC

Local Emergency  
Planning Committee

**July 13, 2022, 11:00 AM**  
**City of Flagstaff Public Works**  
**3200 W. Route 66, Flagstaff, AZ 66001**  
**Virtual Attendance via Teams (optional)**

Phone conference call-in number - 1 (623) 473-9267

Conference ID: 213 607 394#

### AGENDA

- |              |  |                      |
|--------------|--|----------------------|
| <b>I.</b>    | <b>Call To Order</b>   | <b>Sam Beckett</b>   |
| <b>II.</b>   | <b>Quorum Call</b>   | <b>Robert Church</b> |
| <b>III.</b>  | <b>Review and Acceptance of Minutes from last meeting (April 13, 2022)</b> | <b>Tim Carter</b>    |
| <b>IV.</b>   | <b>General Incidents and/or Tier 2 Report Review</b>                       | <b>Tim Carter</b>    |
| <b>V.</b>    | <b>Membership updates/voting:</b>  | <b>Sam Beckett</b>   |
| <b>VI.</b>   | <b>STATUS UPDATES:</b>   |                      |
|              | i. Arizona Emergency Preparedness Workshop                                 |                      |
|              | 1. May 16, 2022 – Flagstaff  |                      |
|              | ii. Northern Region Earthquake Significant Event Readiness Forum           |                      |
|              | 1. June 2, 2022 – Flagstaff  |                      |
| <b>VII.</b>  | <b>NEW ITEMS FOR DISCUSSION:</b>   |                      |
|              | - Annual Training Discussion   | <b>Tim Carter</b>    |
|              | o Upcoming Training Courses  |                      |
|              | o G300 – Intermediate ICS – October 10-12 – Flagstaff                      |                      |
|              | o G400 – Advanced ICS – October 13-14 – Flagstaff                          |                      |
|              | o L105 – Basic PIO – October 18-20 – Flagstaff                             |                      |
|              | - Training needs and recommended courses                                   | <b>Tim Carter</b>    |
|              | - Host agency for October 2022 meeting                                     | <b>Sam Beckett</b>   |
| <b>VIII.</b> | <b>Call to the Public</b>  | <b>Sam Beckett</b>   |
| <b>IX.</b>   | <b>Call for Adjournment</b>  | <b>Sam Beckett</b>   |

DEMA ACADIS training website - [www.azdema.acadisonline.com/AcadisViewer/Login.aspx](http://www.azdema.acadisonline.com/AcadisViewer/Login.aspx)

*Posted July 6, 2022*

*“Partnership to further the mission of the Coconino County Local Emergency Planning Committee”*